

**UNITED STATES BANKRUPTCY COURT  
MIDDLE DISTRICT OF ALABAMA**

In re  
Natasha Cottrell

Case No. 17-31651-DHW  
Chapter 13

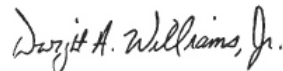
Debtor(s)

**ORDER SETTING EVIDENTIARY HEARING**

The motion filed by the debtor on June 9, 2017 and designated MOTION TO EXTEND THE AUTOMATIC STAY, is set for evidentiary hearing at the United States Bankruptcy Court, Courtroom #4C, United States Courthouse Annex, One Church Street, Montgomery, Alabama, **on June 26, 2017 at 2:00 p.m.**

The moving party or counsel shall (1) give **timely** notice by mail to **ALL CREDITORS, all parties in interest and to their attorneys of record in the debtor's next most previous bankruptcy case** as provided by Fed. R. Bankr. Proc. 2002 or other appropriate Rule, by serving a copy of this order and the motion on each; and (2) file in court prior to the hearing date a certificate of service showing the names and addresses of the parties served. Failure to give such notice and file the certificate as required may result in dismissal of the motion.

Done this 12<sup>th</sup> day of June, 2017



Dwight H. Williams, Jr.  
United States Bankruptcy Judge

c Richard D. Shinbaum, Attorney for Debtor  
Debtor  
Trustee

United States Bankruptcy Court  
Middle District of Alabama

In re:  
Natasha Cottrell  
Debtor

Case No. 17-31651-DHW  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 1127-2

User: csanders  
Form ID: pdfSOME

Page 1 of 1  
Total Noticed: 1

Date Rcvd: Jun 12, 2017

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 14, 2017.

db +Natasha Cottrell, 135 Patton Lane, Lowndesboro, AL 36752-4008

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Jun 14, 2017

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 12, 2017 at the address(es) listed below:

Bankruptcy Administrator ba@almb.uscourts.gov  
Richard D. Shinbaum on behalf of Debtor Natasha Cottrell rshinbaum@smclegal.com,  
scarter@smclegal.com;cth Thornton@smclegal.com  
Sabrina L. McKinney trustees\_office@ch13mdal.com

TOTAL: 3